

SAN MIN CHU I"—A CRITICAL
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of suffrage. If recall, initiative and referendum were superimposed absolute chaos would result. The only originality in the whole of this wonderful project is the revival of the old Censorate system which should be superfluous if rights of freedom of speech, publication and assembly are assured, and exercised within and without the elected legislature.

THE PEOPLE'S LIVELIHOOD
The third group of four Lectures is devoted to the "People's Livelihood/" (Father D'Elia prefers the term "Economic Demism/") Lecture I deals, according to the latter with the "Refutation of the Socialistic and Marxist Solutions/" As it opens with the statement that the greatest question of the time is the social question, and that "economic Demism is socialism, also called communism, i.e., the 'great commonwealth' *" (collectivism ?),* refutation of the Socialistic Solution can hardly be regarded as an accurate description, though later in the Lecture Dr. Sun does take issue with certain of Marx's theories. The social problem has been brought into prominence largely by the invention and use of machinery. The development of Marx's theories is described, and we are told that "After the European War there were scarcely any anti-Socialists left in the world/* Dr. Sun's attempts to explain his own attitude to-

wards Socialism are confusing, the more
so when
the translator makes such free use of
the words
**economic Demism" to try to prove the
lecturer's
hostility. It is here that Dr. Sun begins
to make

***Price uses the word "Utopianism."**